### Master of Arts in Ministry and Spirituality - Outcomes Assessment Map- Common to All Streams, March 2014

ATS Criteria	Learning Outcomes	Assessment Rubrics	Assessment Practices
1.Personal and Spiritual Formation  The program shall foster the spiritual and emotional maturity in the student necessary for effective ministerial practice and authentic witness. Required Courses that Assess Learning Goal:(2 units) -Integration for Ministry I & II	Graduates will be able to: 1. Practice a contemplative model of theological reflection that supports their personal and professional development. 2. Discern the creative action of God in one's own life and in the life of the church and society for service.	Graduates will be able to: 1. Identify patterns in their narrative of their pastoral vision. 2. Identify patterns of prayer for both individual and communal ministerial development. 3. Identify and employ resources that support their ongoing reflective practices.	Retreats of the IFM Seminars Integration for Ministry Seminars – weekly horizon analysis papers, Integration Papers based on contemplative reflection process. Transcripts Portfolio Graduate & Alumni/ae Survey
2.Heritage and Cultural Context  The program shall encourage students to grow in faith and discernment through the integration of theological and ethical reflection, integrated spirituality, social analysis, Scripture study and the religious tradition. The program shall provide opportunity to develop an understanding of ministerial issues and concerns in the context of the faith tradition and contemporary cultures.  Required Courses that Assess Learning Goal: (13 units)(11 units SD stream)  a) Religious Heritage  - Introduction to New Testament  - One Old Testament elective  - One History elective  - Three elective courses in Systematics – Anthropology, Christology, Ecclesiology  - One elective in Social Ethics  - One elective in New Testament  b) Cultural Context  - Religious Experience in World Religions  - Ethical Reflection on Pastoral Practice  - Spirituality and Culture  - One Elective	Graduates will be able to: 1. Demonstrate a personal integration of theological and pastoral issues in their religious tradition. 2. Accompany others in their faith and spiritual formation. 3. Reflect theologically on contemporary cultural and societal realities. 4. Engage the community with ethical reflections in pastoral settings.	Graduates will be able to: 1. Demonstrate a basic grasp of theological reflection. 2. Demonstrate an integration of social analysis, scripture study and the religious tradition. 3. Articulate a personal understanding of the relationship between religious experience and world religious traditions. 4. Articulate an ongoing reflective sense of discipleship. 5. Employ practices of ongoing discernment of their ministerial vocation. 6. Articulate a personal understanding of the relation between spirituality and culture and ethics.	Entrance self-evaluation Course Evaluations Transcripts Portfolio Graduate & Alumni/ae Survey

#### Master of Arts in Ministry and Spirituality - Outcomes Assessment Map - Pastoral Praxis Stream, (20 Units)

## 3. Theological Reflection on Discipleship in Ministry

The program shall promote an evaluative and integrative process of theological reflection on the ministerial competencies appropriated by the student for service in church and society.

Required Courses that Assess Learning Goal: (5 units)

- Integration for Ministry Pastoral Component
- Three Pastoral Electives
- Integration for Ministerial Theory and Praxis (IFM III)

Graduates will be able to:

- 1. Envision their capacity for leadership and service in the church and in society.
- 2. Engage resources necessary for their on-going transformation and that of church and society.

Graduates will be able to:

- 1. Envision their capacity for leadership and to engage their pastoral community in theological reflection.
- 2. Create and maintain a network of colleagues with whom they collaborate and who can be resources and support for their service in family, church and society.
- 3. Practice pastoral skills including contemplative listening, compassionate presence and evocative questions in pastoral ministry.
- 4. Discern specific ministerial needs and engage in reflective leadership

Ministry supervision
Transcripts
Portfolio
IFM III – Final Integration
Presentation: Vision of Self in
Ministry Statement
Graduate Survey
Alumni/ae Survey

#### Master of Arts in Ministry and Spirituality - Outcomes Assessment Map - Ministry of Spiritual Direction Stream, (20 Units)

## 3. Formation in the Ministry of Spiritual Direction

The program assists women and men to discern their call and capacity for the ministry of spiritual direction. It promotes an ongoing evaluative and integrative process of theological reflection on the ministerial competencies foundational to the ministry and appropriated by the student for service in church and society.

Required Courses that Assess Learning Goal: (7 units)

- Introductory Practicum in Spiritual Direction
- Retreat in Everyday Life
- Supervised Practice and Appropriation of the Ministry of Spiritual Direction
- Three Pastoral Electives related to discernment, spiritual direction, prayer, spiritual exercises, group spiritual direction, supervision

Graduates will be able to:

- 1. Envision and discern their capacity for spiritual direction ministry and leadership for service in the church and in society.
- 2. Engage resources necessary for their on-going professional development, personal transformation and are aware of resources for the needs of others in church and society.
- 3. Participate in ongoing spiritual direction and supervision while serving in spiritual direction ministry.

Graduates will be able to:

- 1. Engage and integrate the practice of contemplative theological reflection with the practice of spiritual direction and supervision.
- 2. Practice the pastoral skills of contemplative listening, compassionate presence and evocative questions in ministry.
- 3. Envision and evaluate their capacity for spiritual direction ministry and supervision.
- 4. Discern specific ministerial needs and engage in reflective leadership.
- 5. Create and maintain a network of colleagues with whom they collaborate and who can be resources and support for their service in church and society.

Ministry supervision
Transcripts
Portfolio
Final integrative theological
reflection paper on the pastoral
competencies

A Pastoral Competency Interview Graduate Survey Alumni/ae Survey

### MA in Ministry and Spirituality – Pastoral Praxis Stream Summative Synthesis Paper Rubric

			Office (	use only:
			Year sta	arted:
Student Name:			 Gradua	ting Year:
Examiner:				ntered:
<b>Evaluation Learni</b>	_			
			n for each learning ou	tcome; explanation
of the assessment	rubric is on th	e back of this firm):		
1) Identify pattern	s in their narro	ative of their pastoral	vision	
a) Engage a mod	lel of theologic	cal reflection		
Failure	Good	Very Good	Excellent	Outstanding
b) Capacity to sh	nare in small gr	oup reflection		
Failure	Good	Very Good	Excellent	Outstanding
c) Effective use o	of horizon anal	ysis process		
Failure	Good	Very Good	Excellent	Outstanding
d) Articulates a f	aith and pasto	ral vision		
Failure	Good	Very Good	Excellent	Outstanding
2) Identify pattern	s of prayer for	both individual and d	communal ministerial	development
a) Identify a vari	ety of prayer f	orms		
Failure	Good	Very Good	Excellent	Outstanding
b) Engages in co	mmunal praye	r		
Failure	Good	Very Good	Excellent	Outstanding
c) Demonstrate	understanding	of discernment		
Failure	Good	Very Good	Excellent	Outstanding
d) Shows openne	ess to spiritual	transformation		
Failure	Good	Very Good	Excellent	Outstanding
3) Identify and em	ploy resources	that support their or	ngoing reflective pract	tices.
a) Raises evocati	ive questions			
Failure	Good	Very Good	Excellent	Outstanding
b) Engages resou	urces beyond r	equired material		

# MA in Ministry and Spirituality – Pastoral Praxis Stream Portfolio Assessment Rubric

				0	ffice use only:
				Ye	ear started:
Stude	ent Number:			G	raduating Year:
Asses	sor:			Da	ata Entered:
F l	ation Laguei	Outoon			
		<b>ng Outcomes</b> student (circle	the appropriate tern	n for each learnir	ng outcome):
		·			,
1.Per	sonal and Sp	oiritual Format	ion		
1) Ide	entify pattern	s in their narro	ative of their pastoral	vision	
·	Failure	Good	Very Good	Excellent	Outstanding
2) Ide	entify nattern	is of praver for	both individual and c	rommunal minist	erial development
_,	Failure	Good	Very Good	Excellent	Outstanding
2) (4)	arif and an				-
3) Ide			that support their or		•
	Failure	Good	Very Good	Excellent	Outstanding
2.Her	itage and Cu	ıltural Context			
1. De	monstrate a	basic grasp of	theological reflection		
	Failure	Good	Very Good	Excellent	Outstanding
2. Dei	monstrate ar	n integration o	f social analysis, scrip	ture study and ti	he reliaious tradition.
	Failure	Good	Very Good	Excellent	Outstanding
2 1 1	ioulato a nor	sanal undarete	anding of the relation	ship hatwaan ral	iaious oversiones and
	religious tra		inding of the relation.	snip between ren	igious experience and
woria	_		Vary Cood	- Eventlant	Outstanding
	Failure	Good	Very Good	Excellent	Outstanding
4. Art	iculate an or	ngoing reflectiv	e sense of discipleshi	p.	
	Failure	Good	Very Good	Excellent	Outstanding
5. Em	ploy practice	es of ongoing a	liscernment of their m	ninisterial vocatio	on.
	Failure	Good	Very Good	Excellent	Outstanding

#### Master of Arts in Ministry and Spirituality Ministry of Spiritual Direction Stream Assessment Rubrics

March, 2014

#### **Assessment Rubrics (Phase I)**

#### **RGP 3661HY Practicum in Spiritual Direction -**

There are four distinct areas of assessment for each student: (A-D)

#### A. Three Integrative Reflection Papers following Triads, I, II, III

Six questions for reflection and integration in a 4-6 page paper

#### **Rubric of assessment:**

Excellent: 9, 10 Very Good: 8 Good: 7

Satisfactory: 6

#### Foundational skills to be assessed:

- 1. Thoroughness and depth of understanding of the charism of spiritual direction ministry as evident in student's image/metaphor and description of style/approach of director and the feeling tone of the relationship between director and directee (question 1)
- 2. <u>Degree of self-awareness</u> of interior dynamics, reactions, feelings, thoughts, sensations in the particular role held and of desire and capacity for this ministry (question 2 and 6)
- 3. <u>Depth of learning expressed</u>, including articles and readings referenced (questions 3 and 5)
- 4. Awareness of impact of triad experience on assumptions/beliefs/expectations about God, relationship between personal growth and spiritual development, spiritual direction and contemplative stance (question 4)

#### **B.** Participation in Triad Process:

Each student participates by fulfilling the role of a spiritual director, of a directee, and as a contemplative observer

#### **Rubric of assessment:**

Excellent: 9, 10 Very Good: 8 Good: 7

Satisfactory: 6

#### Foundational skills to be assessed:

- 1. Demonstrates evidence of weekly preparation for their role
- 2. Demonstrates a contemplative stance in each role of the triad
- 3. Demonstrates an understanding of prayer and of discernment

# MA in Ministry and Spirituality – Ministry of Spiritual Direction Stream

Portfolio As	sessment	Rubric		Office use	only:
				Year starte	ed:
				Graduatin	g Year:
Student Number:				Data Enter	ed:
Assessor:					
<b>Evaluation Learni</b> I believe that this	_	the appropriate term	ا n for each lear	ning outco	me):
1.Personal and Sp	piritual Format	ion			
1) Identify pattern	ns in their narro	ative of their pastoral	vision		
Failure	Good	Very Good	Exceller	ıt	Outstanding
2) Identify pattern	ns of prayer for	both individual and c	communal mir	nisterial dev	velopment
Failure	Good	Very Good	Exceller	ıt	Outstanding
3) Identify and em	iploy resources	that support their or	ngoing reflecti	ve practice	S.
Failure	Good	Very Good	Exceller	ıt	Outstanding
2.Heritage and Cu	ıltural Context				
1. Demonstrate a	basic grasp of	theological reflection			
Failure	Good	Very Good	Exceller	ıt	Outstanding
2. Demonstrate ai	n integration o	f social analysis, scrip	oture study and	d the religio	ous tradition.
Failure	Good	Very Good	Exceller	it	Outstanding
•		anding of the relation.	ship between	religious ex	perience and
world religious tro Failure	Good	Very Good	Exceller	nt	Outstanding
		•		. •	Catatanang
<i>4. Articulate an or</i> Failure	ngoing reflectiv Good	ve sense of discipleshi	-	<b>\</b> +	Outstandina
ranure	Good	Very Good	Exceller	11	Outstanding

5. Employ practic	es of ongoing a	discernment of their n	ninisterial vocation.	
Failure	Good	Very Good	Excellent	Outstanding
6. Articulate a pe	rsonal understo	anding of the relation	between spirituality o	and culture and
Failure	Good	Very Good	Excellent	Outstanding
3. Formation in t	he Ministry of	Spiritual Direction		
1. Engage and in spiritual direction	_	-	e theological reflection	n with the practice of
Failure	Good	Very Good	Excellent	Outstanding
2. Practice the poquestions in mini	_	contemplative listeni	ng, compassionate pre	esence and evocative
Failure	Good	Very Good	Excellent	Outstanding
3. Envision and e	valuate their ca	apacity for spiritual di	rection ministry and su	upervision.
Failure	Good	Very Good	Excellent	Outstanding
4. Discern specific	c ministerial ne	eds and engage in rej	flective leadership.	
Failure	Good	Very Good	Excellent	Outstanding
5. Create and ma	intain a netwo	rk of colleagues with	whom they collaborat	e and who can be
resources and sup	pport for their s	service in church and	society.	
Failure	Good	Very Good	Excellent	Outstanding
Please use the sp	ace below for	any additional comm	nents:	

,

- 4. While in the role of spiritual director, enters into the supervisory process with openness to critique and mentoring
- 5. Demonstrates a capacity for genuine self-awareness
- 6. Demonstrates an ability of offer feed-back in a non-judgmental manner in triad reflection process
- 7. Arrives on time for appointments, informs others of illness or lateness

#### C. Participation in Role Group Process:

Students participate in a role group meeting to process and reflect on their triad role, and to become aware of both their own strengths and areas for growth

#### **Rubric of assessment:**

Excellent: 9, 10 Very Good: 8 Good: 7

Satisfactory: 6

#### Foundational skills to be assessed:

- 1. Honours the requirement for confidentiality of information heard in the triads
- 2. Shares their experiences with openness, demonstrates a contemplative listening stance
- 3. Demonstrates a willingness to grow in awareness of their particular role throughout the five meetings of each role group

### D. Self-Assessment of Ministerial Competencies -And Areas for Continued Growth:

Final paper in which the student reflects on their own growth and development in the skills necessary for the ministry of spiritual direction and an opportunity to reflect on and discern their call to this ministry. This paper covers nine ministerial competencies.

#### **Rubric of assessment:**

Excellent: 9, 10 Very Good: 8 Good: 7

Satisfactory: 6

#### Foundational skills to be assessed:

- 1. Insight into one's own strengths and awareness of areas for growth
- 2. Demonstrates an ongoing willingness to discern call to spiritual direction ministry

#### **Assessment Rubrics (Phase II)**

#### RGP 3248/6248YF Retreat in Everyday Life

For this two-credit intensive 10-day course (9am-5pm), there are five distinct areas of assessment for each student:

#### A. Discernment Paper

A 1-2 page paper demonstrating participant's desire and discernment to continue in the Diploma in Spiritual Direction Program. This paper is submitted as an entrance requirement for this course.

#### **Rubric of assessment:**

Excellent: 9, 10 Very Good: 8 Good: 7 Fair: 6

#### Foundational skill to be assessed:

- 1. Paper reveals a capacity for genuine self-awareness, through personal example.
- 2. Demonstrates an understanding of discernment.
- 3. Demonstrates an awareness of personal gifts for the ministry of spiritual direction.

#### B. Participation in Small and Large Group and Dyad Processes

Each class allows students to share in making contributions to discussions, participate in case studies, and role demonstrations. Also each student participates in daily sessions as a spiritual director and as a directee.

#### **Rubric of assessment:**

Excellent: 9, 10 Very Good: 8 Good: 7 Fair: 6

#### Foundational skills to be assessed:

- 8. Demonstrates evidence of daily preparation for their spiritual direction appointments; is able to establish a covenant
- 9. Demonstrates a contemplative stance in small, large groups and inspiritual direction appointments
- 10. Demonstrates an understanding of prayer and of discernment
- 11. Demonstrates a capacity for genuine self-awareness
- 12. Demonstrates an ability of offer feed-back in a non-judgmental manner
- 13. Arrives on time for appointments, informs others of illness or lateness

#### C. Participation in Individual Supervision

1. Demonstrates an understanding of the Contemplative Reflection Form (CRF)

- 2. Demonstrates an ability to engage the use of the CRF in supervision sessions
- 3. Demonstrates an understanding of the Ignatian Rules for Discernment

#### D. Participation in Peer Group Supervision

Students learn the process of peer group supervision, present a CRF, and participate as peers in supervision of one another. A staff person acts as a facilitator of the process.

#### **Rubric of assessment:**

Excellent: 9, 10 Very Good: 8 Good: 7 Fair: 6

#### Foundational skills to be assessed:

- 1. Demonstrates an understanding of the focus for supervision within the ministry of spiritual direction.
- 2. While in the role of spiritual director, enters into the supervisory process with openness to critique and mentoring
- 3. Demonstrates a capacity for genuine self-awareness
- 4. Demonstrates an ability of offer feed-back in a non-judgmental manner in peer supervision process.

## E. Self-Assessment of Ministerial Competencies –And Areas for Continued Growth

Final paper in which the student reflects on their own growth and development in the skills necessary for the ministry of spiritual direction and an opportunity to reflect on and discern their call to this ministry. This paper covers nine ministerial competencies.

#### **Rubric of assessment:**

Excellent: 9, 10 Very Good: 8 Good: 7 Fair: 6

#### Foundational skills to be assessed:

- 1. Insight into one's own strengths and awareness of areas for growth
- 2. Demonstrates an ongoing willingness to discern call to spiritual direction ministry

#### **Assessment Rubric (Phase III)**

## RGP3269/6269HY, Supervised Practice and Appropriation of the Ministry of Spiritual Direction

For this two-semester course there are two sections of assessment: three areas for Phase III and two areas of assessment for Phase IV.

#### Phase III Supervised Practice of the Ministry of Spiritual Direction

#### A. Practice of Spiritual Direction:

- 1) Meet with three directees over a period of eight months
- 2) Have eight one-hour spiritual direction sessions with each directee
- 3) Contemplative reflection before and after each spiritual direction appointment

#### B. Practice of Supervision:

- 1) The student meets with a DSD program approved spiritual direction supervisor for nine sessions.
- 2) Reflective preparation of the *Contemplative Reflection Form* (CRF) two CRF's are to be completed every three weeks, to be read by the supervisor- 16 in total completed at end of Phase III
- 3) Ten appointments with supervisor: initial covenant meeting with supervisor, eight supervision appointments with the *Contemplative Reflection Forms* and a final appointment to process experience of Phase III and for dialogue on ministerial competencies; areas for continued growth in spiritual direction and supervision.

#### **Rubric of assessment:**

Excellent: 9, 10 Very Good: 8 Good: 7 Fair: 6

#### Foundational skill to be assessed:

- 1. Establishes a working covenant with the supervisor and with each directee.
- 2. Demonstrates an ability to establish appropriate boundaries with their directees, following SDI Ethical Guidelines
- Critical awareness of responses to the perceived presence or absence of God
- 4. Engage in supervision as a way to serve directees in recognizing and integrating God's presence and direction in every aspect of life
- 5. Participate in supervision for the growth and integration of the theory and practice of spiritual direction
- 6. Ongoing reflection on growth and development in ministerial competencies

#### Phase IV Appropriation Experience

- A. A final 20 page theological reflection paper on the Ministry of Spiritual Direction will integrate reflection on the experiences of Phase III, a reflection on growth and development in the "ministerial competencies" and the integration of the sixteen Contemplative Reflection Forms. The paper is intended to reveal the director's learned and appropriated theology and practice of spiritual direction as a ministry developed throughout the formation program.
  - This final paper will also include a bibliography, the sixteen Contemplative Reflection Forms and the signed covenant between the supervisor and the student.
- B. A pastoral competency interview is held after the integration paper, sixteen Contemplative Reflection Forms and signed Supervision Covenant have been reviewed by two staff persons. The interview will include the Director of the DSD program, the supervisor and the student. If the supervisor is unable to attend another staff member will participate in the conversation. The interview process will enable the staff to facilitate a dialogue around the director's competency in the theory and practice of the ministry of spiritual direction.

#### **Rubric of assessment:**

Excellent: 9, 10 Very Good: 8 Good: 7

Fair: 6

#### Foundational skill to be assessed:

- 1. Creative reflection on continuing growth in the "ministerial competencies," which are integral to the Spiritual Direction Practicum
- 2. Creative reflection on experience, including the integration of specific examples from Phase III practice, and in the CRF's
- 3. An integration of theory from their courses and readings from the DSD program
- 4. Demonstrated awareness that this ministry occurs in the context of diverse cultures and within various church/faith communities
- 5. Demonstrates a commitment to ongoing personal spiritual direction and supervision as a spiritual director

#### Assessment Rubric (Phase III, IV)

### **Regis College Diploma in Spiritual Direction**

#### Covenant Between the Spiritual Director and the Supervisor

#### **The Spiritual Director:**

- 1) meets regularly with his/her own spiritual director
- 2) meets with three directees over a period of eight months
- 3) meets at least eight times with each directee every three weeks
- 4) prayerfully reflects on each spiritual direction appointment
- 5) prepares sixteen Contemplative Reflection Forms (CRF)
- 6) presents two CRF ahead of time for each meeting with the supervisor
- 7) engages in the process of supervision so that the director's experience is the object of the session
- 8) engages in the process of supervision to integrate the theory and practice of spiritual direction for growth in competencies of this ministry
- 9) engages in the process of supervision to continue the discernment of call and giftedness for the ministry of spiritual direction
- final meeting with supervisor is for dialogue on ministerial competencies: areas for continued growth in spiritual direction and supervision
- 11) agrees on fee to supervisor for supervision appointments (10)

#### The Supervisor:

- 1) prayerfully reflects on the director's CRF in advance of supervision sessions
- 2) engages in the process of supervision so that the director's experience is the object of the sessions
- 3) challenges the director to integrate the theory and practice of spiritual direction for growth in the competencies of this ministry
- 4) fosters discernment of the call to the ministry of spiritual direction
- 5) facilitates the director's confirmation of gifts and strengths for the ministry
- of spiritual direction
- 6) meets director for initial covenant and eight times for supervision
- 7) final meeting with director for dialogue on ministerial competencies; areas
- for continued growth in spiritual direction and supervision
- 8) agrees on fee from director for supervision appointments (10)

## Signatures of covenant that the above have been mutually and satisfactorily agreed to by the spiritual director and the supervisor.

Spiritual Director:	Supervisor:		
	-		
Date Signed:	Approximate date of completion:		

### **Regis College Diploma in Spiritual Direction**

# Covenant for Phase III: Between the Spiritual Director and the Supervisor Completion of Covenant

Signatures on the completion of the covenant agreed to by the spiritual director and the supervisor.

Spiritual Director:	<del>-</del> -
Comments by Spiritual Director:	
Supervisor:	
Carrana anta har Carrana da ar	
Comments by Supervisor:	
Date of completion of covenant:	

(Spiritual Director: Please return this form to the Director of the DSD Program)

6. Art	•	nal understandi	ing of the relation betv	veen spirituality and cu	lture and
	Failure	Good	Very Good	Excellent	Outstanding
3. Th	eological Reflec	ction on Discipl	eship in Ministry		
1. En	•	acity for leaders	ship and to engage the	ir pastoral community	in theological
	Failure	Good	Very Good	Excellent	Outstanding
			of colleagues with who ice in family, church ar	m they collaborate and ad society.	l who canbe
	Failure	Good	Very Good	Excellent	Outstanding
	actice pastoral s ative questions i	_		, compassionate prese	nce and
	Failure	Good	Very Good	Excellent	Outstanding
4. Dis	cern specific mi	inisterial needs	and engage in reflectiv	ve leadership	
	Failure	Good	Very Good	Excellent	Outstanding

Please use the space below for any additional comments:

Failure	Good	Very Good	Excellent	Outstanding	
c) Integrates contemporary culture in reflections					
Failure	Good	Very Good	Excellent	Outstanding	

#### **Assessment Rubrics (Phase I)**

#### **RGP 3661HY Practicum in Spiritual Direction -**

There are four distinct areas of assessment for each student: (A-D)

#### A. Three Integrative Reflection Papers following Triads, I, II, III

Six questions for reflection and integration in a 4-6 page paper

#### Rubric of assessment:

Excellent: 9, 10 Very Good: 8 Good: 7

Satisfactory: 6

#### Foundational skills to be assessed:

- 1. Thoroughness and depth of understanding of the charism of spiritual direction ministry as evident in student's image/metaphor and description of style/approach of director and the feeling tone of the relationship between director and directee (question 1)
- 2. <u>Degree of self-awareness</u> of interior dynamics, reactions, feelings, thoughts, sensations in the particular role held and of desire and capacity for this ministry (question 2 and 6)
- 3. <u>Depth of learning expressed</u>, including articles and readings referenced (questions 3 and 5)
- 4. <u>Awareness of impact of triad experience on assumptions/beliefs/expectations</u> about God, relationship between personal growth and spiritual development, spiritual direction and contemplative stance (question 4)

#### **B.** Participation in Triad Process:

Each student participates by fulfilling the role of a spiritual director, of a directee, and as a contemplative observer

#### **Rubric of assessment:**

Excellent: 9, 10 Very Good: 8 Good: 7

Satisfactory: 6

#### Foundational skills to be assessed:

- 1. Demonstrates evidence of weekly preparation for their role
- 2. Demonstrates a contemplative stance in each role of the triad

- 3. Demonstrates an understanding of prayer and of discernment
- 4. While in the role of spiritual director, enters into the supervisory process with openness to critique and mentoring
- 5. Demonstrates a capacity for genuine self-awareness
- 6. Demonstrates an ability of offer feed-back in a non-judgmental manner in triad reflection process
- 7. Arrives on time for appointments, informs others of illness or lateness

#### C. Participation in Role Group Process:

Students participate in a role group meeting to process and reflect on their triad role, and to become aware of both their own strengths and areas for growth

#### Rubric of assessment:

Excellent: 9, 10 Very Good: 8 Good: 7

Satisfactory: 6

#### Foundational skills to be assessed:

- 1. Honours the requirement for confidentiality of information heard in the triads
- 2. Shares their experiences with openness, demonstrates a contemplative listening stance
- 3. Demonstrates a willingness to grow in awareness of their particular role throughout the five meetings of each role group

#### D. Self-Assessment of Ministerial Competencies –And Areas for Continued Growth:

Final paper in which the student reflects on their own growth and development in the skills necessary for the ministry of spiritual direction and an opportunity to reflect on and discern their call to this ministry. This paper covers nine ministerial competencies.

#### Rubric of assessment:

Excellent: 9, 10 Very Good: 8 Good: 7

Satisfactory: 6

#### Foundational skills to be assessed:

- 1. Insight into one's own strengths and awareness of areas for growth
- 2. Demonstrates an ongoing willingness to discern call to spiritual direction ministry

## MA in Ministry and Spirituality - Ministry of Spiritual Direction Stream: Summative Assessment

Rubric		Off	Office use only:	
RGP 3661HY P	racticum	in Spiritual Direction	on Yea	nr started:
			Gra	iduating Year:
(Phase One)			Dat	a Entered:
Student Name:				
Examiner:				
(spiritual director	r, directee, s; participat	three triad experience contemplative observ tes in three role group	er); three Int	egrative
	tudent can (	nes (circle the appropriate t esessment rubric is on th		
1) Engage and integ	-	actice of contemplative t	theological ref	lection with the
Unable to Assess	Good	Very Good	Excellent	Outstanding
2) Practice the past evocative questions	_	f contemplative listening	ı, compassiona	te presence and
Unable to Assess	Good	Very Good	Excellent	Outstanding
3) Envision and eva supervision.	ıluate their d	capacity for spiritual dire	ection ministry	and
Unable to Assess	Good	Very Good	Excellent	Outstanding
4) Discern specific ı	ministerial n	needs and engage in refle	ective leadersh	ip.
Unable to Assess	Good	Very Good	Excellent	Outstanding

5) Create and maintain an network of colleagues with whom they collaborate and who can be resources and support for their service in church and society

Unable to Assess Good Very Good Excellent Outstanding

## Assessment Rubric for the Summative Exercise for the MA in Ministry and Spirituality – Ministry of Spiritual Direction Stream

Outstanding – Student exhibits strong evidence of critical self-awareness with a broad knowledge base as he or she integrates their narrative, cultural sensitivity and appropriation of pastoral skills with their pastoral vision.

Excellent – Student demonstrates good critical self-awareness with an adequate knowledge base as he or she integrates their narrative, cultural awareness, appropriation of pastoral skills with their pastoral vision.

Very Good – Student exhibits an evaluative stance, speaking in his or her own voice and integrates creatively theological insights, pastoral skills and life experience.

Good – Student demonstrates basic integration skills, bringing together particular life events and elements of the tradition, and adequate pastoral competency.

Unable to Assess – Student does not demonstrate this assessment rubric.

The rubrics are used:

- 1. Three Integration Papers
- 2. Final Self-Assessment of Pastoral Competencies
- 2. In the assessment of Portfolios.

# MA in Ministry and Spirituality – Ministry of Spiritual Direction Stream: Assessment Rubric

<b>RGP 3661HY P</b> 1	racticum i	in Spiritual Dire	ction Off	ice use only:
(D) 0 )			Yea	nr started:
(Phase One)			Gra	iduating Year:
Student Name: Data Entered			a Entered:	
Examiner, Staff sup	oervisor:			
	tudent can (	nes (circle the appropria sessment rubric is o		_
1) Three Integrativ	e Reflection	Papers: demonstrate	an understandin	g of the charism
of spiritual directio	n ministry .	-		
Unable to Assess	Good	Very Good	Excellent	Outstanding
their role; arrives o	n time for a	ss: demonstrates evid opointments, and info feed-back in a non-ju	orms others of illn	ess or lateness;
Unable to Assess	Good	Very Good	Excellent	Outstanding
· •	s with openn	willingness to engage ess to critique and me eness.	-	
Unable to Assess	Good	Very Good	Excellent	Outstanding
their triad role; ma openness, demonsti	intain the re	oate in a role group mequirement for confidentive listening staticular role throughou	entiality; shares e nce; demonstrate	xperiences with s a willingness to
Unable to Assess	Good	Very Good	Excellent	Outstanding

**4.** Self-Assessment of Ministerial Competencies And Areas for Continued Growth: Demonstrates insight into one's own strengths and awareness of areas for growth; demonstrates an ongoing willingness to discern call to spiritual direction ministry

Unable to Assess Good Very Good Excellent Outstanding

## Assessment Rubric for the Summative Exercise for the MA in Ministry and Spirituality – Ministry of Spiritual Direction Stream

Outstanding – Student exhibits strong evidence of critical self-awareness with a broad knowledge base as he or she integrates their narrative, cultural sensitivity and appropriation of pastoral skills with their pastoral vision.

Excellent – Student demonstrates good critical self-awareness with an adequate knowledge base as he or she integrates their narrative, cultural awareness, appropriation of pastoral skills with their pastoral vision.

Very Good – Student exhibits an evaluative stance, speaking in his or her own voice and integrates creatively theological insights, pastoral skills and life experience.

Good – Student demonstrates basic integration skills, bringing together particular life events and elements of the tradition, and adequate pastoral competency.

Unable to Assess – Student does not demonstrate this assessment rubric.

#### The rubrics are used:

- 1. Three Integration Papers
- 2. Final Self-Assessment of Pastoral Competencies

## MA in Ministry and Spirituality – Ministry of Spiritual Direction Stream: Summative Assessment Rubric

<b>RGP 3248 YF R</b>	etreat in l	Everyday Life	Off	ice use only:
(Phase Two)			Yea	ar started:
(i nase i wo)			Gra	aduating Year:
Student Name:			Dat	ta Entered:
Examiner:				
explanation of the and integral	tudent can assessment grate the pr	(circle the appropria rubric is on the back actice of contemplati	of this form):	earning outcome; lection with the practice
of spiritual directio Unable to Assess	n ana super Good	vision. Very Good	Excellent	Outstanding
2) Practice the past evocative questions		f contemplative lister	ing, compassiona	te presence and
Unable to Assess	Good	Very Good	Excellent	Outstanding
3) Envision and eva	ıluate their o	capacity for spiritual	direction ministry	and supervision.
Unable to Assess	Good	Very Good	Excellent	Outstanding
4) Discern specific ı	ministerial n	needs and engage in r	eflective leadersh	ip.
Unable to Assess	Good	Very Good	Excellent	Outstanding
•		vork of colleagues wi service in church and	•	aborate and who can be
Unable to Assess	Good	Very Good	Excellent	Outstanding

## Assessment Rubric for the Summative Exercise for the MA in Ministry and Spirituality – Ministry of Spiritual Direction Stream

Outstanding – Student exhibits strong evidence of critical self-awareness with a broad knowledge base as he or she integrates their narrative, cultural sensitivity and appropriation of pastoral skills with their pastoral vision.

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Very Good – Student exhibits an evaluative stance, speaking in his or her own voice and integrates creatively theological insights, pastoral skills and life experience.

Good – Student demonstrates basic integration skills, bringing together particular life events and elements of the tradition, and adequate pastoral competency.

Unable to Assess – Student does not demonstrate this rubric.

The rubrics are used:

- 1
- 2. In the assessment of Portfolios.

#### **Evaluation Learning Outcomes**

I believe that this student (circle the appropriate term for each learning outcome; explanation of the assessment rubric is on the back of this form):

1) A Discernment Paper: A 1-2 page paper demonstrating participant's desire to continue in the Diploma in Spiritual Direction Program. This paper is submitted as an entrance requirement for this course.

Failure Good Very Good Excell

Excellent Outstanding

2) Participation in Small and Large Group and Dyad Processes: Each class allows students to share in making contributions to discussions, participate in case studies, and role demonstrations. Also each student participates in daily sessions as a spiritual director and as a directee.

Failure Good Very Good Excellent Outstanding

3) Participation in Individual Supervision

Failure Good Very Good Excellent Outstanding

4) Participation in Peer Group Supervision: Students learn the process of peer group supervision, present a CRF, and participate as peers in supervision of one another. A staff person acts as a facilitator of the process.

Failure Good Very Good Excellent Outstanding

5) Self-Assessment of Ministerial Competencies – And Areas for Continued Growth: Final paper in which the student reflection on their own growth and development in the skills necessary for the ministry of spiritual direction and an opportunity to reflect on and discern their call to this ministry. This paper covers nine ministerial competencies.

Failure Good Very Good Excellent Outstanding

## Assessment Rubric for the Summative Exercise for the MA in Ministry and Spirituality – Ministry of Spiritual Direction Stream

Outstanding – Student exhibits strong evidence of critical self-awareness with a broad knowledge base as he or she integrates their narrative, cultural sensitivity and appropriation of pastoral skills with their pastoral vision.

Excellent – Student demonstrates good critical self-awareness with an adequate knowledge base as he or she integrates their narrative, cultural awareness, appropriation of pastoral skills with their pastoral vision.

Very Good – Student exhibits an evaluative stance, speaking in his or her own voice and integrates creatively theological insights, pastoral skills and life experience.

Good – Student demonstrates basic integration skills, bringing together particular life events and elements of the tradition, and adequate pastoral competency.

Failure – Student does not demonstrate ability to integrate their narrative with a pastoral vision.

The rubrics are used:

- 1. In the final assessments of IFM I, II, III.
- 2. In the assessment of Profolios.

## MA in Ministry and Spirituality – Ministry of Spiritual Direction Stream: Summative Assessment Rubric

RGP 3269/6269HY Supervised Practice and Appropriation of the Ministry of Spiritual Direction				Office use only:					
				Year started:					
				Graduating Year:					
(Phases III and I	V)			Data Entered	:				
Student Name:			_						
Examiner:									
The student will complete 8 sessions as a spiritual director with each of 3 directees; complete 10 appointments with a supervisor; complete 16 Contemplative Reflection Forms; write a 20 page reflective integrative paper; engage in a pastoral competency interview									
<b>Evaluation Learning Outcomes</b> I believe that this student can (circle the appropriate term for each learning outcome; explanation of the assessment rubric is on the back of this form):									
1) Engage and integrate the practice of contemplative theological reflection with the practice of spiritual direction and supervision.									
Unable to Assess	Good	Very Good	Excelle	nt	Outstanding				
2) Practice the pastoral skills of contemplative listening, compassionate presence and evocative questions in ministry.									
Unable to Assess	Good	Very Good	Excelle	nt	Outstanding				
3) Envision and evaluate their capacity for spiritual direction ministry and supervision.									
Unable to Assess	Good	Very Good	Excelle	nt	Outstanding				
4) Discern specific ministerial needs and engage in reflective leadership.									
Unable to Assess	Good	Very Good	Excelle	nt	Outstanding				
5) Create and maintain an network of colleagues with whom they collaborate and who can be resources and support for their service in church and society									

Very Good

Unable to Assess

Good

Excellent

Outstanding

## Assessment Rubric for the Summative Exercise for the MA in Ministry and Spirituality – Ministry of Spiritual Direction Stream

Outstanding – Student exhibits strong evidence of critical self-awareness with a broad knowledge base as he or she integrates their narrative, cultural sensitivity and appropriation of pastoral skills with their pastoral vision.

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Very Good – Student exhibits an evaluative stance, speaking in his or her own voice and integrates creatively theological insights, pastoral skills and life experience.

Good – Student demonstrates basic integration skills, bringing together particular life events and elements of the tradition, and adequate pastoral competency.

Unable to Assess - Student does not demonstrate this rubric.

#### The rubrics are used:

- 1. In the assessment of Final Integration Paper
- 2. The Pastoral Competency Interview
- 3. The Covenant between Student and Supervisor

## MA in Ministry and Spirituality – Ministry of Spiritual Direction Stream: Assessment Rubric

Office use only:

Year started:

RGP 3269/6269HY Supervised Practice and Appropriation of the Ministry of Spiritual Direction

Unable to Assess

Good

### Graduating Year: (Phase IV-Reflection & Integration Paper) Data Entered: Student Name: \_\_\_\_\_ Examiner: Appropriation of Experience: A final 20 page theological reflection paper on the Ministry of Spiritual Direction will integrate reflection on the experiences of Phase III, a reflection on growth and development in the "ministerial competencies" and the integration of the sixteen Contemplative Reflection Forms. The paper is intended to reveal the director's learned and appropriated theology and practice of spiritual direction as a ministry developed throughout the formation program. The paper will also include a bibliography, the sixteen Contemplative *Reflection Forms and the signed covenant between the supervisor and the student.* **Evaluation Learning Outcomes** I believe that this student can (circle the appropriate term for each learning outcome; explanation of the assessment rubric is on the back of this form): 1) Reflection creatively on continuing growth in each of the ministerial competencies which are integral to the ministry of Spiritual Direction. **Unable to Assess** Excellent Good Very Good Outstanding 2) Reflect creatively on experience, including the integration of specific examples from Phase III practice and from the Contemplative Reflection Forms **Unable to Assess** Very Good Excellent Good Outstanding 3) Demonstrates an integration of theory from course work and from spiritual direction ministry

Very Good

Excellent

Outstanding

4) Demonstrates awareness that this ministry occurs in the context of diverse cultures and within various church/faith communities

Unable to Assess Good Very Good Excellent Outstanding

5)Demonstrates an ethical/professional commitment to ongoing personal spiritual direction and supervision if they plan to continue to offer this ministry as a service to church and society

Unable to Assess Good Very Good Excellent Outstanding

## Assessment Rubric for the Summative Exercise for the MA in Ministry and Spirituality - Ministry of Spiritual Direction Stream

Outstanding – Student exhibits strong evidence of critical self-awareness with a broad knowledge base as he or she integrates their narrative, cultural sensitivity and appropriation of pastoral skills with their pastoral vision.

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Very Good – Student exhibits an evaluative stance, speaking in his or her own voice and integrates creatively theological insights, pastoral skills and life experience.

Good – Student demonstrates basic integration skills, bringing together particular life events and elements of the tradition, and adequate pastoral competency.

Unable to Assess – Student does not demonstrate this rubric.

#### The rubrics are used:

1. In the assessment of Final Integration Paper

### **MA in Ministry and Spirituality – Ministry of Spiritual Direction Stream: Assessment Rubric**

Office use only:

Outstanding

RGP 3269/6269HY Supervised Practice and

Appropriation of the Ministry of Spiritual Direction				Year started:		
Direction				Graduating Y	'ear:	
(Phases IV-Past	toral Comp	oetency Intervi	ew)	Data Entered	l:	
Student Name:						
Examiner:						
Appropriation of Expansion of Expansion of Expansion Contest of two states and the senable the staff to for actice of the minical expansion of the exp	emplative Rej Iff persons. Th student. If the acilitate a did	flection Forms and a ne interview will inc e supervisor is unab alogue around the c	signed Superv clude the Direc le to attend a	ision Covenan ctor of the DS nother staff m	nt have been D program, the nember will	
Evaluation Learni believe that this sexplanation of the a	tudent can (d	rircle the appropria			outcome;	
1) Reflect creatively integral to the mini			f the minister	ial competenc	ries which are	
Unable to Assess	Good	Very Good	Excellen	ıt	Outstanding	
2) Reflect creatively III practice and fror	=	_		ecific exampl	es from Phase	
Unable to Assess	Good	Very Good	Excellen	nt	Outstanding	
3)Demonstrates an ministry	integration o	of theory from cours	se work and fr	rom spiritual d	direction	
Unable to Assess	Good	Very Good	Exceller	nt	Outstanding	
4)Demonstrates aw within various chur		•	s in the contex	rt of diverse cu	ultures and	

Very Good

Excellent

Good

Unable to Assess

5)Demonstrates an ethical/professional commitment to ongoing personal spiritual direction and supervision if they plan to continue to offer this ministry as a service to church and society

Unable to Assess Good Very Good Excellent Outstanding

## Assessment Rubric for the Summative Exercise for the MA in Ministry and Spirituality – Ministry of Spiritual Direction Stream

Outstanding – Student exhibits strong evidence of critical self-awareness with a broad knowledge base as he or she integrates their narrative, cultural sensitivity and appropriation of pastoral skills with their pastoral vision.

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Very Good – Student exhibits an evaluative stance, speaking in his or her own voice and integrates creatively theological insights, pastoral skills and life experience.

Good – Student demonstrates basic integration skills, bringing together particular life events and elements of the tradition, and adequate pastoral competency.

Unable to Assess – Student does not demonstrate this rubric.

#### The rubrics are used:

1. The Pastoral Competency Interview